

# UNOFFICIAL COPY

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0515332106  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/02/2005 11:28 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: MICHAEL WITTENBRINK

Recorded in Cook County, Illinois, on 01/21/03 as Instrument # 0030087443

Tax ID: 11-19-117-002-0000

Date of mortgage: 12/11/02 Amount of mortgage: \$786300.00 Address: 702-708 N Greenleaf Evanston, IL 60202

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/18/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
as nominee for WACHOVIA MORTGAGE CORPORATION

By

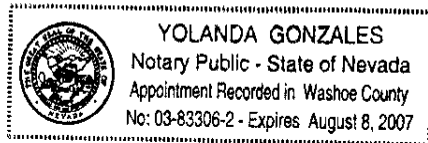
Marshe Craine  
Vice President

State of Nevada

County of Washoe

On 05/18/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for WACHOVIA MORTGAGE CORPORATION and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for WACHOVIA MORTGAGE CORPORATION.

Notary: Yolanda Gonzales  
My Commission Expires 08/08/07



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1509051 Investor LN# 1948167456 P.I.F.: 05/06/05

FINAL RECON.IL 90844 MERS 2 05/18/05 03:51:08 12-031 IL Cook 4769:6 5

MIN#: 1000137-0007419056-0 MERS Tel.#: 1-888-679-6377



SY  
120  
SN  
M.Y.  
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Loan Number: 1509051

Stco Code: 12-031

=====  
 THAT PART OF LOT 2 IN MEYERS AND OTHERS SUBDIVISION OF THAT PART  
 WEST OF GRAVEL ROAD (OTHERWISE CHICAGO AVENUE) OF LOT 6 IN THE  
 ASSESSOR'S DIVISION OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14  
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
 ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 3, 1858 IN BOOK  
 143 OF MAPS PAGE 45, DESCRIBED AS FOLLOWS:: COMMENCING AT A POINT  
 ON THE SOUTH LINE OF GREENLEAF STREET 30 FEET WEST OF THE RIGHT  
 OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, THENCE WEST ALONG  
 THE SOUTH LINE OF GREENLEAF STREET 70.3 FEET, THENCE SOUTH ON A  
 LINE PARALLEL WITH SHERMAN AVENUE 40 FEET, THENCE EAST ON A LINE  
 PARALLEL WITH THE SOUTH LINE OF SD GREENLEAF STREET TO A POINT  
 30 FEET WEST OF THE RIGHT OF WAY OF SAID RAILWAY, THENCE  
 NORTHERLY TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS  
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Property of Cook County Clerk's Office