

UNOFFICIAL COPY

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0515332127
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/02/2005 11:48 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: SHIN YOUNG HWANG, BYOUNG CHUL HWANG

Recorded in Cook County, Illinois, on 10/04/04 as Instrument # 0427819054

Tax ID: 08-14-41-071-1068

Date of mortgage: 09/11/04 Amount of mortgage: \$175500.00 Address: 1101 S Hunt Club Dr #308 Mount Prospect, IL 600

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/20/2005

Mortgage Electronic Registration Systems, Inc.

as nominee for MERCANTILE MORTGAGE COMPANY

By

Nannette Thomas

Assistant Vice President

State of Nevada

County of Washoe

On 05/20/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared

Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

as nominee for MERCANTILE MORTGAGE COMPANY

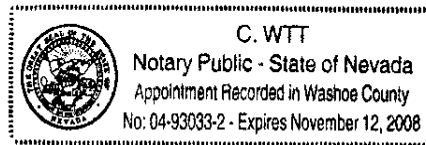
and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc.

as nominee for MERCANTILE MORTGAGE COMPANY.

Notary: C.Wtt

My Commission Expires 11/12/08



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0438445074 Investor LN# 9575729 P.I.F.: 04/27/05

FINAL RECON.IL 90816 14A 2 05/20/05 02:12:14 12-031 IL Cook 342:23 5

MIN#: 1002364-0000007556-0

MERS Tel.#: 1-888-679-6377



UNOFFICIAL COPY

Loan Number: 0438445074

Stco Code: 12-031

=====

UNIT 308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HUNTINGTON COMMONS APARTMENT HOMES SECTION 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22499659 IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS AND EASEMENT FOR THE CONDOMINIUM OF HUNTINGTON COMMONS HOMEOWNER'S ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1972 AND KNOWN AS TRUST NUMBER 76663 TO EDITH M. CONNOLLY DATED JUNE 11, 1974 RECORDED SEPTEMBER 27, 1974 AS DOCUMENT 22330843 FOR INGRESS AND EGRESS. EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL AS SET FORTH AND CREATED BY DECLARATION OF EASEMENT DATED FEBRUARY II, 1971 AS DOCUMENT 21401332 AND AS LR 2543467 MADE BY LASALLE BANK NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1971 AND RECORDED AMENDMENT RECORDED MARCH 7, 1972 AS DOCUMENT 2188994 MADE BY LASALLE NATIONAL BANK NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NUMBER 42301 AND 28948 FOR INGRESS AND EGRESS ALL IN COOK COUNTY ILLINOIS.

=====

Cook County Clerk's Office