

UNOFFICIAL COPY



Doc#: 0515442019
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/03/2005 07:27 AM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED

MAIL TO:

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Loan Number: 1519970

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): REMONA C JACKSON

Original Mortgagee(S): MERITAGE MORTGAGE CORPORATION

Original Instrument No: 00661436 Date of Note: 04/12/2000 Original Recording Date: 08/25/2000

Property Address: 1471 Sibley Blvd Calumet City CALUMET CIT, IL 60409

Legal Description:

THE EAST HALF OF LOT 2 AND ALL OF LOT 3 IN BLOCK 4 (EXCEPT THAT PART OF SAID EAST HALF OF LOT 2 AND LOT 3 LYING NORTHEASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF LOT 1 IN BLOCK 4 IN AFORESAID, A DISTANCE OF 2 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1, THENCE SOUTHEASTERLY IN A STRAIGHT LINE, A DISTANCE OF 75.05 FEET TO A POINT IN THE EAST LINE OF LOT 3 AFORESAID, 4.66 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 3, MERIDIAN CALUMET TERRACE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 29-12-406-038

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/23/2005.

CHASE MANHATTAN
MORTGAGE CORPORATION
== Kenneth E Palmer Jr ==
By: Kenneth E Palmer Jr.
Title: Vice President

State of CA }
City/County of Santa Clara }

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This instrument was acknowledged before me on 05/23/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office