UNOFFICIAL COPY



Doc#: 0515447002

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/03/2005 08:50 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, II
Recording Requesta By:
Green Tree Servicing LLC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6906235830 LPS : 2926980 Bin #: 052305-1

KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, the Conseco Finance Servicing Corp.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/26/2000 made and executed by LOUISE A. SIMPSON, UNMARRIED to secure payment of the principal sum of \$60000.00 Dollars and interest to CONSECO BANK, INC. in the County of COJK and State of IL Recorded: 2/3/2000 as Instrument #: 00088035 in Book: 2930 on Page: 0045 (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all riferences in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case key be.

Legal Description (if applicable): SEE EXHIBIT "A

Tax ID No. (if applicable): 25-15-218-142

Property Address: 663 E. 105TH ST., Chicago, IL 60628.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED FITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on $\underline{\text{May 24, 2005}}$.

Green Tree Servicing LLC, fka Conseco Finance Servicing Corp. as Mortgagee

BY

Michelle Barney, Authorized Signor

IL 021 2926980 6906235830 GRP4

Α

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STATE OF COUNTY OF Orange

ON May 24, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrumert.

WITNESS MY hand and official seal.

K. Ellison

Notary Public

Commission Expires: 1/6/2006
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Clart's Office

6/15/2005

K. ELLISON

COMM. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Jan. 6, 2006

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EXHIBIT A

Loan#: 6906235830 LPS#: 2926980 Bin #: 052305-1



LOT 38 (EXCEPT THE WEST 16 FEET 6 INCHES THEREOF) AND THE WEST 8 FEET 6 INCHES OF LOT 39 IN BLOCK 3 IN CHICAGO TITLE AND TRUST COMPANY'S TO. RTH, SOIS.

COOK COUNTY CLERK'S OFFICE ADDITION TO PULLMAN IN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN DIS.