UNOFFICIAL COPY

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: **LUZ PAZMINO**

CHICAGO, IL 60639





Doc#: 0515449032

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/03/2005 07:23 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company # 11(0092837 "PAZMINO" Lender ID:K84001/114321276 Cook, Illinois

MERS #: 100062701320263524 VPG #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by LUZ E. PAZMINO, A MARRIED WOMAN, JOINED BY HER SPOUSE, RUBEN PAZMINO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GIL & GIL MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 03/27/2004 Recorded: 09/07/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0425147098, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 13 FEET 6 INCHES OF LOT 8 AND LOT 9 (EXCEPT THE SOUTH 9 FEET THEREOF) IN BLOCK 8 IN KEENEY AND PENBERTHY'S ADDITON TO PENNOCK A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 277 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRICIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 13-27-419-020

Property Address: 2434 N KEELER AVENUE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750 Price

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On May 20th, 2005

KARIE MCCLAIN, Assistant Secretary

0515449032 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On May 20th, 2005, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNES\$ my hand and official seal,

TAMMY STURGIS

Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

Opening Clerk's Office Prepared By: Stacie '1eary (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407