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Doc#: 0515450010
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/03/2005 09:39 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 05/31/05

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 240118-K

1. Name of Mortgagor(s): SABATINO
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): LITTON LOAN SERVICING
4. **Mortgage Recorded Document Number(s):**
0415450109
5. The above referenced mortgage has been paid in accordance with the payoff statement received from LITTON LOAN SERVICING and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:

Permanent Index Number: 16-23-228-014

Address: 1537 S. SPAULDING AVENUE, CHICAGO, IL 60625

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for
LAWYERS TITLE INSURANCE

By: _____

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

State of Illinois, County of COOK

This instrument was acknowledged before me on 05/31/05 by
as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

Gene

Edith Love
Edith Sabatino

Phone: (847) 290-7456



Edith Love

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Law Title Insurance Agency, Inc-Oakbrook
2900 Ogden Avenue
Lisle, IL 60532
(630)717-1383

Authorized Agent For: Lawyers Title Insurance Corporation
Commitment Number: 240118K.REV 5/26

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 34 IN THE SUBDIVISION OF BLOCK 9 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 IN THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office