

# UNOFFICIAL COPY



Doc#: 0515450012  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/03/2005 09:43 AM Pg: 1 of 2

*Sh...*

## CERTIFICATE OF RELEASE

Date: 05/25/05

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 32304-CC

1. Name of Mortgagor(s): LURIE
2. Name of original Mortgages: AMERICAN HOME ACCEPTANCE, AMERICAN HOME
3. Name of Mortgage Servicer (if any):
4. **Mortgage Recorded Document Number(s):**  
**0430302465 & 0430302466**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from AMERICAN HOME MTG SERVICING, INC & AMERICAS SERVICING CO and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 10-24-123-005-0000**  
**Address: 929 BROWN AVE, EVANSTON, IL 60202**  
**Property Legal Description: See Attached Exhibit "A"**

*E-mail to Service*

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for  
LAWYERS TITLE INSURANCE

By: *[Signature]*

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

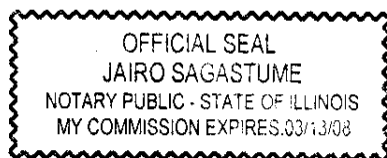
Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 05/25/05 by  
as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

*[Signature]*  
Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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LAW TITLE INSURANCE AGENCY, INC.-CHICAGO

Commitment Number: 32304-CC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 20 IN BLOCK 8 IN GRANT'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE EAST 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

10-24-123-005-0000  
929 BROWN AVE, EVANSTON, IL 60202

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY

Property of Cook County Clerk's Office