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06/03/2005 11:08 AM

Doc#: 0515455079
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/03/2005 11:08 AM Pg: 1 of 3

WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
6111 N. RIVER ROAD
ROSEMONT, IL 60018

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO
FIRST NATIONAL BANK OF MORTON GROVE**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD H. ANDERSOHN AND KATHRYN M. ANDERSOHN, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26TH day of OCTOBER, A.D. 1991, and recorded NOVEMBER 27, 1991 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 91625575 and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: LOT 23 IN BLOCK H IN HARRIS' PARK VISTA SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1955 AS DOCUMENT NUMBER 16250935, IN COOK COUNTY, ILLINOIS.

PIN Number: 09-13-207-023-0000
Loan Number: 29023

Property Address: 7440 WILSON TERRACE
MORTON GROVE, IL 60053

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE

hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Officer,
and attested by its Authorized signer, this 23RD
day of MAY, A.D. 2005.

By: Cynthia Davis
CYNTHIA DAVIS, Officer

Attest: Karem Nava
KAREM NAVA, Authorized Signer

295

396972

RECORDER TITLE

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE and KAREM NAVA personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day

In person and severally acknowledged that as such Officer and Authorized signer, they signed and delivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23RD day of MAY, A.D. 2005.

(Signature)
TONY VIRAMONTES, Notary
"OFFICIAL SEAL"
TONY VIRAMONTES
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09/19/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS, OFFICER OF MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE 6111 N RIVER ROAD, ROSEMONT, IL 60018 AM

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000396972 SC
STREET ADDRESS: 7440 WILSON TERRACE
CITY: MORTON GROVE **COUNTY:** COOK COUNTY
TAX NUMBER: 09-13-207-023-0000

LEGAL DESCRIPTION:

LOT 23 IN BLOCK H IN HARRIS' PARK VISTA SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1955 AS DOCUMENT NUMBER 16250935, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office