



Doc#: 051545021  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/03/2005 10:06 AM Pg: 1 of 2

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*ATS 37307* **KNOWN ALL MEN BY THESE PRESENTS**

**THAT** the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Delwin Gadlen and Deseree Aitken Gadlen, their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of April, 2004, recorded May 14 2004 in the Recorder's Office of Cook County, Illinois as Document No. 0413549026, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 6 in G.M. Posner's Resubdivision of Lots 23 to 33, both inclusive, in Block 96 in the Calumet and Chicago Canal And Dock Company's Subdivision in Sections 5 and 6 Township 37 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 26-06-321-035

Address of Premises: 9352 S. Muskegan Ave., Chicago, IL 60617.

WITNESS my hand and seal this 12th day of April, 2005.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By:   
Assistant Secretary

*This instrument was prepared by*

*and after recording mail to:*

George J. Arnold  
**Sosin Lawler & Arnold, Ltd.**  
11800 S. 75<sup>th</sup> Avenue, Suite 300  
Palos Heights, IL 60463

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