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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0515455021

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/03/2005 10:06 AM Pg: 1 of 2

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAG PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Delwin Gadlen and Deseree Aitken Gadlen, their leirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of April, 2004, recorded May 14, 2004 in the Recorder's Office of Cook County, Illinois as Document No. 0413549026, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 6 in G.M. Posner's Resubdivision of Lots 23 to 33, both inclusive, in Block 96 in the Calumet and Chicago Canal And Dock Company's Subdivision in Sections 5 and 6 Township 37 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

- Permanent Real Estate Index Number: 26-06-321-035
- Address of Premises: 9352 S. Muskegan Ave., Chicago, IL 60617.

WITNESS my hand and seal this 12th day of April, 2005.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

/ This instrument was prepared by / and after recording mail to:

George J. Arnold Sosin Lawler & Arnold, Ltd. 11800 S. 75th Avenue, Suite 300 Palos Heights, IL 60463

Assistant Secretary

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STATE OF ILLINOIS)
)
COUNTY OF COOK	

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

er i. GIVEN under my hand and official seal, this 12th day of April, 2005.

"OFFICIAL SEAL" Nu. My Con. GERILYN R. MILLER