UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 286400113



Doc#: 0515456077

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/03/2005 10:40 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **DENNIS A**FINKENKELLER & MANCY R FINKENKELLER FNA NANCY R LOUIS to ALLIANT CREDIT UNION
bearing the date 03/31/2004 and recorded in the office of the Recorder or Registrar of
Titles of COOK County, in the State of Illinois in Book Page as Document Number
0411126002

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1027 BOURNE LANE SCHAUMBURC, IL 60193 PIN# 07-28-114-010 & 07-28-114-010

dated 04/18/2005 ALLIANT CREDIT UNION

By: _______SUSAN STRAATMANN

VICE PRESIDENT

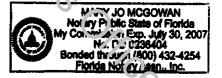
STATE OF FLORIDA

COUNTY OF

The foregoing instrument was acknowledged before me on 04/18,2005 by SUSAN STRAATMANN the VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.

OUNTYC

MARY JO MCGO VAN (#DD0236404) Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 3552602 TRM378320

RCNIL1



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This instrument was prepared by:

DORA REYES

Mail To: Box # 35%

	MORTGAGE	
28640/4130		
THIS MORTGAGE is made on	MARCH 31, 2004	, between the Mortgagor,
DENNIS A. FINKENKELLER AND NANCY R. F	INKENKELLER F/N/A NANCY R LOUIS	
5409057	AU	
(herein "Borrower"), and the Mortga		
a corporation organized and existing (under the laws of <u>ILLINOIS</u>	
11545 W. TOUHY AVE., CHICAGO, IL 6066		, whose address is
11345 W. TOOMY AVE., CHICAGO, IL 6066	(herein "Len	der")
		·
indebtedness is evidenced by Borrow "Note"), providing for monthly insta	to Lender in the principal sum of U.S er's note dated (3/31/2004 and eallments of principal and interest, wid4/01/2014;	. \$ 52,000.00 , which extensions and renewals thereof (herein the the balance of indebtedness, if not
payment of all other sums, with inter Mortgage, and the performance of the hereby mortgage, grant and conve	est thereon, advanced in accordance ne covenants and agreements of Brid	by the Note, with interest thereon; the herewith to protect the security of this ower herein contained, Borrower does disproperty located in the County of
Lot 5262 in Weather-ship Unit 5, being a Sub	division in Sections 28 and 29, Township	CYA
41 North, Range 10 East of the Third Principa	3/	7
recorded in the Recorder office of Cook Coun	ty, Illinois on January 21, 1965 as	3./_
Document 19,363,546 in Cook County, Illinoi	is.	\bigcirc
Permanent Parcel Number: 07-28-114-010 APN# 07-28-114-010		
The state of the s		
which has the address of1027 BOU	IRNE LANE	
	(Street)	· · · · · · · · · · · · · · · · · · ·
SCHAUMBURG	(City)	, Illinois 60193 (herein
"Property Address");	(4.7)	(Zip Code)

EIL248 (LASER) 27860