

# UNOFFICIAL COPY



Doc#: 0515456008  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/03/2005 07:48 AM Pg: 1 of 2

*Spies*

## CERTIFICATE OF RELEASE

Date: 05/23/05

LAW TITLE INSURANCE AGENCY, INC. CHICAGO Order Number: 32225-CC

1. Name of Mortgagor(s) ALAMANZA
2. Name of original Mortgagee: AURORA BANK

3. Name of Mortgage Servicer (if any):

4. **Mortgage Recorded Document Number(s):**  
**0313920205**

5. The above referenced mortgage has been paid in accordance with the payoff statement received from

and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 035/30].

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

**Permanent Index Number: 19-26-204-021-0000**

**Address: 7145 S. HOMAN, CHICAGO, IL 60629**

**Property Legal Description: See Attached Exhibit "A"**

*wait to Alamanza*

LAW TITLE INSURANCE AGENCY, INC. CHICAGO, authorized agent for  
LAWYERS TITLE INSURANCE

By: *[Signature]*

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

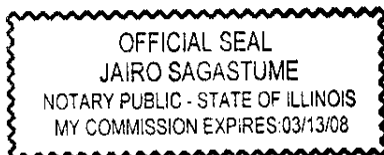
Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 05/23/05 by  
as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC. CHICAGO.

*[Signature]*  
Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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LAW TITLE INSURANCE AGENCY, INC. CHICAGO

Commitment Number: 32225-CC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 21 IN BLOCK 4 IN FRANK A. MULHOLLAND'S MARLAWN A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 26 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

19-26-204-021-0000  
7145 S. HOMAN, CHICAGO, IL 60629

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY

Property of Cook County Clerk's Office