

# UNOFFICIAL COPY



Doc#: 0515456033  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/03/2005 08:42 AM Pg: 1 of 1

Prepared by and Return to:  
MIDFIRST BANK  
EQUITY RELEASE  
P. O. BOX 268879  
Oklahoma City, OK 73126-8879  
Loan 875401-100/11240/PD 4-7-05

## 26.50 Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS, That **MidFirst Bank, A Federally Chartered Savings Association** does hereby acknowledge to have received payment and satisfaction in full of that certain Trust Deed/Mortgage upon property situated in **COOK** County, Illinois, to wit:

Property Address: **8801 SOUTH CALIFORNIA AVENUE, EVERGREEN PARK, IL 60805**

PID Number: **24-01-204-051**

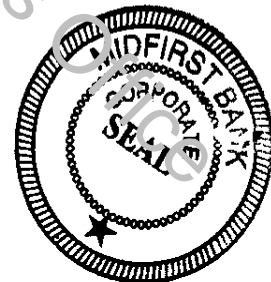
Legal Description: **LOT 47 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOT 48, IN BLOCK 4, OF DANIEL E. C. MOLE'S SUBDIVISION OF LOT 2 OF J. W. SCAMMON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 33 FEET THEREOF USED FOR RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.**

and Note secured thereby given by **JAMES W. KELLY AND PATRICIA GARCIA** to **MIDFIRST BANK**, dated **2-11-02** in the principal sum of **FORTY THOUSAND & 00/100 (\$40,000.00)** the said Mortgage being recorded in the Office of the Recorder of **COOK** County, Illinois, on **3-11-02** as **Instrument Number 0020269622**, does hereby authorize as representatives, successors, and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by said Deed/Mortgage.

IN WITNESS THEREOF, the said corporation has caused these presents to be signed in its name and its corporate seal to be hereunto affixed, duly attested, by the hand of its Vice-President, this date **4-21-05**.

BY: **MidFirst Bank, A Federally Chartered Savings Association**

BY:   
**JULIE D. WILSON** Vice President



STATE OF OKLAHOMA  
COUNTY OF OKLAHOMA

I, **LUCILLE MOORE**, Notary Public, hereby certify that **JULIE D. WILSON**, personally known to me to be the Vice-President respectively, of **MidFirst Bank, A Federally Chartered Savings Association** and as such officer executed the foregoing instrument, this date personally appeared before me and acknowledged to me that she executed said instrument as such officer in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In witness Whereof, I have hereunto set my hand and affixed my official seal this date **4-21-05**.

  
**LUCILLE MOORE** NOTARY PUBLIC  
MY COMMISSION EXPIRES: 12-15-08

