## UNOFFICIAL (

RELEASE DEED **Illinois Statutory** 

AFTER RECORDING MAIL TO:

H. James Slinkman, Esq. 17559 Allison Ln. Orland Park, IL 60467

NAME AND ADDRESS OF TAXPAYER:

Western Springs Trust #3564 C/o 5737 S. Kersington Countryside, IL 60525

Doc#: 0515402158 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 06/03/2005 12:27 PM Pg: 1 of 3

Know All Men by These Presents, That Helen Jerbich of the County of Cook State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise convey, release and quit-claim unto Western Springs National Bank and Trust A/T/U/T/A dated December 6, 1996 A/K/A Trust #3564 of the County of DuPage State of *Illinois* all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 22nd day of November, 2002, and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois, as Document No. <del>0021324279 to the premises therein described.</del> together with all the appurtenances and privilege, thereunto belonging or appertaining, situated in the Cook of *Cook* State of Illinois, as follows to wit: \*0021324280

Legal Description attached hereto and made fully a part hereof

Permanent Index Number:

18-25-204-033-0000

Property Address:

7315 W. 71<sup>st</sup> St.

Bridgeview, IL

10/4'S OFFICE Dated this \_\_\_\_\_ day of May, 2005.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Helen Jerbich personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this \_\_\_\_\_\_ day of May, 2005.

NOTARY PUBLIC

My Commission Expires:

"OFFICIAL SEAL"
H. JAMES SLINKMAN
A John Public, State of Illinois
My Complession Expires March 15, 2009

This Instrument was prepared by:

H. James Slinkman, Esq. 17559 Allison Ln. Orland Park, IL 60467

This conveyance must contain the name and address of the Grantee for tax billing purposes (55 ILCS 5/3-5020) and name and address of the person preparing the instrument (55 ILCS 5/3-5022).

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## OWNER'S POLICY (1992) SCHEDULE A (CONTINUED)

ORDER NO.: ST5042006

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 83 IN F. H. BARTLETT'S HARLEM AVENUE AND 71ST STREET FARMS IN THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

OPLA1592