## **UNOFFICIAL COPY**

**Warranty Deed Statutory (ILLINOIS)** General

RTC 42379-2094



Lucin, up 10404000 Fee: \$28.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 06/03/2005 10:56 AM Pg: 1 of 3

THE GRANTOR(S)

Above Space for Recorder's Use Only

Robert Siegel and Pavina Siegel, husband and wife, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN (\$10.00) DOLLARS, in hand paid, CONVEYS and WARRANTS to

Mary Manupella, 1309 Ivy Lance, #101, Naperville, IL 60563

the following described Real Estate s tuated in the County of Cook, in the State of Illinois, to wit:

per attached Exhibit "A"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. \*TO HAVE AND TO HOLD SAID PREMISES,

SUBJECT TO: covenants, conditions, and restrictions of record; public utility easements; existing leases and tenancies; special governmental taxes or assessments for in provements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2004 and subsequent years.

Permanent Index Number (PIN):

17-09-127-045-1074

Address(es) of Real Estate: 653 N. Kingsbury, Unit 1803 and PS 32, Chicago, IL 60610

Dated this 6th day of May, 2005

(SEAL) Louena

**PLEASE** Robert Siegel Davina Siegel

(SEAL)

PRINT OR) TYPE NAMES **BELOW** 

SIGNATURE(S)

COOK COUNTY

HAY.27.05

.692000000

#

REVENUE STAMP

REAL ESTATE TRANSFER TAX

0038750

FP 103019

STATE OF ILLINOIS



00003

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

0077500

FP 103020

0515404053D Page: 2 of 3

## **UNOFFICIAL COPY**

State of Illinois, County ofss, I, the undersigned, a Notary Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert
In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert
Siegel and Davina Siegel are personally known to me to be the same person whose
names are subscribed to the foregoing instrument, appeared before me this day in person,
and acknowledged that they signed gooled and delivered the tries day in person,
and acknowledged that they signed, sealed and delivered the said instrument as their free
and voluntary act, for the uses and purposes therein set forth, including the release and
waiver of the right of homestead.
Given under my hand and official seal, this 6th day of May, 2005
day of Way, 2005
Commission expires /C/25
Commission expires /0/2z , 2006
CHOTARYPUBLICANO
This instance of the second of
This instrument was prepared by David L. Pinsel, 3710 Algonquin Road, Suite 750 Rolling Meadows, IL
00008
*If Grantor is also Grantee you may wish to strike Release and Walveyor Housestead Rights 2/06
O.c.
MAIL TO: SEND SUBSEQUENT TAX BILLS TO:
Mr. Mark Hellman MANUPELLA Ms. Mary Manupella
1142 S. Michigan 653 N. KINGS BUR-1 553 N. Kingsbury, #1803
Chicago, IL 60605 #1803 Chicago, IL 60610
CHICAGO, ILL:
Mr. Mark Hellman MARY MANUYECTA H142 S. Michigan 653 N. Kiwbs 150R 1 Chicago, IL 60605  CHICAGO, ILL  OR  Recorder's Office Box No.
Recorder's Office Box No
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City of Chicago Real Estate
Dept. of Revenue

City of Chicago Dept. of Revenue 381607

Real Estate ransfer\_Stamp\_\_

\$5,812.50

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0515404053D Page: 3 of 3

## CHICAGO IL 60610 UNOFFICIAL COPY

**Legal Description:** 

UNIT 1803 AND PARKING SPACE 32, A LIMITED COMMON ELEMENT, IN THE KINGSBURY ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL THAT PART OF LOTS 4 AND 5 IN THE NORTH 1/2 BLOCK 1 IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0318227049, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Opening Of County Clerk's Office Permanent Index No.: 17-09-127-045-1074

**ALTA Commitment** Schedule A - Section II