SO A JATOT LEGAL FORMS

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FOR THE PROTECTION OF THE



Doc#: 0515405205 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/03/2005 12:36 PM Pg: 1 of 2

İ		Above Space For Recorder's Use Only
	TRUST WAS FILED.	
•	KNOW AL	LL MEN BY THESE PRESENTS,
t2 7	HAT MILDRED KENDRICK	
1887		
<i>3</i> -5 .	Q	
~	f the County of and Si	tate of IL for and in consideration of one dollar, and
		the receipt whereof is hereby acknowledged, do hereby rem
e ≝a To		NJAMIN GROTT
SAS SAS	2	(NAME AND ADDRESS)
₹ -)_
		I the right, title, interest, claim, or demand whatsoever
n	ay have acquired in, though, or by a certain	in MCRTGAGE , bearing date the 17th day of MARCH
X.	2003, and recorded in the Recorder's Office	e of County, in the State of in Book
	page as l	•//)-
si	tuated in the County of <u>COOK</u> , St	tate of IL , as follows, to wit:
to	gether with all the appurtenances and privil	leges thereunto belonging or a pertaining.
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	ermonent Deol Estate Index Number(s).	25-27-129-004
-	ermanent Real Estate Index Number(s): _ address(es) of premises:12243 SO S	25-27-129-004 STATE ST CHICAGO, IL 00620
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ŕ	ermanent Real Estate Index Number(s): _ Address(es) of premises:12243 SO S WITNESS hand and seal this	day of
e F	address(es) of premises: 12243 SO S	STATE ST CHICAGO, IL 00620
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0515405205 Page: 2 of 2

UNOFFICIAL COPY

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM178032
Assoc. File No: > 10008377

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Lot 23 in Block 2 in Young and Clarkson's Subdivision of Block 17 in 1st Addition to Kensington, being a subdivision of part of Section 27, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Droperty or Cook County Clerk's Office