UNOFFICIAL COPY

,	
Loan number 7077087869 MAIL TO:	
see address below)HHLLIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII
NAME & ADDRESS OF PREPARER:	Doc#: 0515406043
Kishore Kuppuswamy	Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds
Mortgage Service Center	Date: 06/03/2005 09:34 AM Pg: 1 of 3
Mail Stop SV-03	
4001 Leaden Hall Road	
Mt. Laurel, NJ 08054	

Release of Mortgage	
	STATE OF ILLINOIS
Know All Men by These Presents, That PP:: MORT	TGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FAC
FOR MERRILL LYNCH CREDIT CORP of the Cou	unty of Burlington and State of New Jersey for and in consideration of one dollar, and
for other good and valuable consideration, the $\ensuremath{\text{re}}$ cei	pt whereof is hereby confessed, do hereby remise, convey, and release unto DAVID E
HOUGHLIN///	
	0/
of the County of COOK and State of ILLINOIS all ri	ight, title, interes), claim, or demand, whatsoever THEY may have acquired in, through
	2/2004 , and recorded in the Recorder's Office of COOK County, in the State of Illinois
	e premises therein Jescribed, situated in the County of COOK, as follows to wit:
Tax ID 14331090561013,14331090561026	Promises distant as to bed, situated in the county of COOR, as follows to wit;
2230 NORTH LINCOLN AVENUE # 403 CHICAG	O II 60614
SEE ATTACHED LEGAL DESCRIPTION	O, 1E 00014
	T # 0700540400
POA RECORDED ON 01/05/2005 AS DOCUMEN	1 # 0500516193
WITHEOD I I	· 1
WITNESS hand and seal on thi	9
	PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP
ATTORNEY IN FACT FOR MERRILL LYNCH CRED	OIT CORP
// //	Ann whan
(Seal)	OU VA MI WU U(Seal)
IVYAMARH Witness	SONJA L FONTANO ASSISTANT VICE PRESIDENT
a. A /	<i>A</i> .
/N/1/	O(N)
(Seal)	1 / MININA MET (South
MATT WOELLERWitness	MOUTE STAND ASSISTANT SECRETARY
	MICHELLE ELIZARBO FOUNG ASSISTANT SECRETARY

Barbara Wilson



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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

Barbara Wilson

On this day May 11, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDS YOUNS; to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-TOONS, as such chiecers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

ANTOWNETTE SCHUKAY Notary Public

(Seal)

My commission expires on ______

Anroinette Schukay Notary Fublic of New Jersey My Commission (:xpir is March 16, 2008)

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7077087869_LEGAL COPY

LEGAL DESCRIPTION

2230 North Lincoln Avenue, Unit #403, Chicago, IL 60614

PIN: 14-33-109-056-1013

UNIT 403 AND PARKING SPACE P-7A IN EMERALD CITY CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 8. 9 AND 10 IN S.S. SMITH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH ¼ AND THE NORTH ¼ OF THE SOUTHEAST 1/4 AND EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 21 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN CANAL TRUSTRE'S SUBDIVISION AFORESAID (EXCEPT THERE FROM THAT PART LYING BILOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 30.20 FEET ABOVE CANCAGO CITY DATUM LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF SAID LAND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF LOT 10; THENCE SOUTH 45 DEGREES 06 MINUTES 49 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF LOT 10 FOR A DISTANCE OF 20,23 FEET; THENCE NORTH 44 DEGREES 50 MINUTES 45 SECONDS WYST 41.29 FEET; THENCE SOUTH 45 DEGREES 09 MINUTES 15 SECONDS WEST 3.38 VEET; THENCE NORTH 44 DEGREES 50 MINUTES 45 SECONDS WEST 19.40; THENCE NORTH 45 DEGREES 09 MINUTES 15 SECONDS EAST 7.58 FRET; TIENCE SOUTH 44 DEGREES 50 MINUTES 45 SECONDS EAST 1.03 FEET; THUNCE NORTH 45 DEGREES 09 MINUTES 15 SECONDS EAST 15.86 FEET TO THE NORTHEASTERLY LINE OF SAID LOTS; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS RAST ALONG SAID NORTHEASTERLY LINE OF SAID LOTS 59.64 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AN. OFFICE DECEMBER 9, 1997 AS DOCUMENT NUMBER 970/25041 AND AS AMENDED FROM TIME TO TIME.