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Doc#: 0515408024
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/03/2005 07:18 AM Pg: 1 of 2

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **JTI INVESTMENTS, INC** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT** bearing the day 10, 28, 10 of **JULY, DECEMBER, JULY 2003, 2001, 2003** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **0323411118, 0020045796, 0323411119, 0400933078** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

2

ES15966-2N

UNIT 2N IN THE 4944-4946 NORTH DAMEN CONDOMINIUM TOGETHER WITH THE EXCLUSIVE RIGHT TO USE GARAGE SPACE P-2N AND STORAGE S-2N, BOTH LIMIED COMMON ELEMENTS, AS DELINEATED ON THAT CERTAIN SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

LOTS 5 AND 6 IN BLOCK 1 IN CULVER PARK, BEING E.H. GIMMONS SUBDIVISION OF LOTS 1 AND 2 OF MARBACH AND OTHERS SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 40, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON 1-30-04 AS DOCUMENT 04030409 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **14-07-317-024-0000, 14-07-317-025-0000 (PIA-09)**

Address(es) of Premises : **4944 N DAMEN UNIT 2N, CHICAGO, ILLINOIS**

Witness _____ hand _____ and seal _____, this 26 DAY OF APRIL, 2004

By: *May Admetally* (SEAL)

Attest: *Gene Moore* (SEAL)

ENTERPRISE LAND TITLE, LTD.

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This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 26 day of APRIL, 2004



NOTARY PUBLIC

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 16, 2004

Commission Expires _____



Record & Return to:
State Bank of Countryside
6734 Joliet Road
Countryside, IL 60525

Clerk's Office