

UNOFFICIAL COPY



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 0515408141
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/03/2005 07:47 AM Pg: 1 of 2

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND MODIFICATION AGREEMENT** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **STATE BANK OF COUNTRYSIDE A/T/U/T DATED 1-12-01 A/K/A TRUST# 01-2251** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES AND MODIFICATION AGREEMENT** bearing the day 8, 10, 21, 1, 1, 22 of APRIL, APRIL, AUGUST, APRIL, APRIL, NOVEMBER 2003, 2003, 2003, 2004, 2004, 2003 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 03-253-46242, 03-170-46364, 03-253-46243, 04-09208060, 0409208061, 0334626111, 0414646058*herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

*04-286-08053, 04-286-08052, 04-183-46022

PARCEL 1:

LOTS 44, 46, 48, 125, 127, 129, 143, ~~145~~, 147 AND 149 IN NEWBURY ESTATES PHASE 3, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 24, 26, 28, 30, 32, 34, 36, 38, 40, 42, 131 AND 134 IN NEWBURY ESTATES PHASE 4B, A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 31-20-102-001-0000, 31-20-101-001-0000 (piq&op)

Address(es) of Premises : LOTS 24,26,28,30,32,34,36,38,40,42,131 & 134 IN NEWBURY ESTATES, MATTESON, ILLINOIS 60443

Witness _____ hand _____ and seal _____, this 10 DAY OF JANUARY, 2005

By: Marybeth Chalky (SEAL)

Attest: Jean Micks (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

ES1649Z

ENTERPRISE LAND TITLE, LTD.

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10 day of JANUARY, 2005

Therese A. Lewkowicz
NOTARY PUBLIC

Commission Expires _____

Therese A. Lewkowicz
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. SEPT. 12 2005

Record & Return to:
State Bank of Countryside
6734 Joliet Road
Countryside, IL 60525

