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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0515408172

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 06/03/2005 07:52 AM Pg: 1 of 3

PARTIAL

KNOW ALL MEN BY FIRSE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the inderedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 7-26-95 A/K/A TRUST# 95-1598 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 1, 7, 7 of SEPTEMBER 2004 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book ______ of records, on page ______ as Document No. 0428004060 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s)

Address(es) of Premises: 3638 SOUTH ROCKWELL, CHICAGO, ILLINDIS 60632

Witness _____ hand ____ and seal _ , this 10 DAY OF MAY. 2005

By:

N++0a+.

(SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525 3

ENTERPRISE LAND TITLE, LTD.

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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DPUGLAS E OLDFIELD, known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN	under	my hand	and	notary	seal	thas	10	day	of	MAY,	2005,	
		my hand	,)			/ ()a	ta	\cap)	\mathcal{M}	01/1	770.

Official Seal Deta M Mensch

Notary Public State of Albadis My Commission Expires 11/15/2/ 08

Commission Expires _____

NOTARY PUBLIC

MAIL TO NO

Record & Ketarn to:
State Bank of Countryside
6734 Joliet Road
Countryside, IL 60525

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THE NORTH 25.00 FEET OF THE SOUTH 195 FEET OF THE EAST 141 FEET (EXCEPT THE WEST 16.00 FEET THEREOF) OF BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 7 TO 10, INCLUSIVE, IN CORWITH'S RESUBDIVISION OF LOTS 81 TO 120, 124 TO 140, 144 TO 150, 152 TO 157, ALL INCLUSIVE, IN THE TOWN OF BRIGHTON IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

