

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 05/26/05

Title Order No.: 05-00864 (1092)



Doc#: 0515408221
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/03/2005 10:50 AM Pg: 1 of 2

05-00864
Case# 03308
Unit #

2

Name of Mortgagor(s):

Gerald Reed;

(2) Name of Mortgagee:

OCWEN ;

(3) Mortgage Recorded Document

No. ;

(4) The above referenced mortgage

has been paid in accordance

with the payoff statement

received from: OCWEN , and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

(5) The person executing this Certificate of Release is an officer or duly appointed

agent of a title insurance company authorized and licensed to transact the

business of insuring interests in title to real property in this State pursuant

to Section 30 of this Act [765 ILCS 935/30].

(6) This Certificate of Release is made on behalf of the mortgagor or a person who

acquired title from the mortgagor to all or part of the property described in the mortgage.

(7) The Mortgagee provided a payoff statement.

(8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 25-05-106-029

Common Address: 8707 S. THROOP, CHICAGO, IL 60620

LAWYERS TITLE INSURANCE CORPORATION

By *Areli Alonzo*
Signature of Officer or Representative

ARELIA ALONZO

State of Illinois }
}ss.

County of *DuPage*

This Instrument was acknowledged before me on 05/26/05 by ARELIA ALONZO as Officer for or Agent of Lawyers Title Insurance Corporation.

Myroslava M. Lenz
Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
10 S. LASALLE ST., #2500
CHICAGO, IL 60603
312-558-1600 FAX: 312-558-9204



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Property Address: 8707 S. THROOP
CHICAGO, IL 60620

PIN #: 25-05-106-029

THE SOUTH 13.79 FEET OF THE NORTH 68.10 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 1 AND THE WEST 42 FEET OF LOT 2 N BLOCK 2 IN E.L. BRAINERD RESUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE AND BLOCK 11 N W.O. COLES SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-00864