

UNOFFICIAL COPY



**SATISFACTION OF
MORTGAGE**

Doc#: 0515413055
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/03/2005 10:16 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0684039571




The undersigned certifies that it is the present owner of a mortgage made by **CAROL C. KOLLAR** to **Washington Mutual Bank, FA** bearing the date 10/14/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0431005332

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

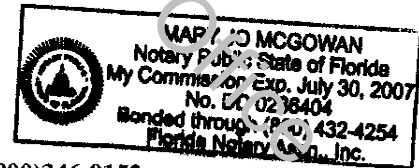
known as: 6023 N. NEWBURG AVE. CHICAGO, IL 60631
PIN# 13-06-226-039

dated 05/19/2005
WASHINGTON MUTUAL BANK, FA

By: 
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/19/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.


MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 3741511 CJ419990

RCNIL1

S-4
P-2
m-y
KW

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Loan No: 0684039571

'EXHIBIT A'

LOT 35 (EXCEPT THE SOUTHEASTERLY 10 FEET THEREOF)
SOUTHEASTERLY 15FEET OF LOT 36 IN BLOCK 3 IN WILSON'S
RESUBDIVISION OF BLOCKS 75, 76, 77, 83 AND 84 AS PLATTED AND
SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION AND
BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE
SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office