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. Herring

oan Number: 40021272 Number: 100112065667354928 Phone: 1-888-679-9377



Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 06/03/2005 11:21 AM Pg: 1 of 1

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS, CMC Financial LLC, whose address is 5128 North Elston Avenue #2P, Chicago, IL 60630

Hereinafter referred to a ASSIGNOR, TRANSFERS TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is PO Box 2026, Flint, MI 45.71-2026 as a nominee for MIT Lending organized and existing under the laws of New York and whose address is 33 Maiden Lang, New York, NY 10038.

All beneficial interest under that bertain Mortgage dated DECEMBER 21, 2002 made and executed by BRYAN A. NAPIER AND MICHELE M. NAPIER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Which said security instrument was recorded on 01/06/03 in INST. # 0030022551, BOOK # 4318, PAGE # 0126 26 001 In the office of the County Clerk and Reco der of COOK County, ILLINOIS describing the land therein as: LOT 39 IN CUTTER'S MILL UNIT 1, BEING A SUBDIVISION OF PART OF TE SOUTHWEST 1/4 OF SECTION 17. TOWNSHIP 41 NORTH, RANGE 10, E 45, F OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5 1/384 AS DOCUMENT NUMBER 27242102, IN COOK COUNTY, ILLINOIS.

Property address: 1701 Stratton Pond Lane, Schaumburg IL t 0194

Loan Amount: \$ 104,000.00 Parcel ID#: 07-17-315-006-0000

This Assignment is not subject to the requirements of Section 2/5 of the Real Property Law because the mortgage continues to secure a bona fide obligation and the Assignee is not a ting as a nominee of the mortgagor.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Security instrument

CMC FINANCIAL LLC, BY:

MIT LENDING IT'S ATTORNEY IN FACT

Bv: GAIL TRUMMER Name: ASSISTANT SECRETARY Title:

Attest

STATE OF WISCONSIN COUNTY OF DANE

On APRIL 6, 2005 before me, SUE MOORE

personally appeared, GAIL TRUMMER

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

SUE MOORE

Sue Moole

Name (Typed or Printed) Notary Public in for said State COMMISSION EXPIRES: 01/13/08

