# **UNOFFICIAL COPY**

BERTHAGE STUDE COMMANI

Grantor,

EMERSON DEVELOPMENT CORPORATION



Doc#: 0515414358 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/03/2005 02:07 PM Pg: 1 of 3

a corporation created and existing by virtoe of the

=======FOR RECORDER'S USE========= laws of the State of Illinois, for and in consideration of Ten Dollars (\$10.00) in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

RICHARD MAZUROWSKI AND AMY MAZUROWSKI, HUSBAND & WIFE, AS

TENANTS

the following described real esc

EXHIBIT "A" ATTACKS

ILLINOIS 60004 Known as: 1317 N. CHICAGO AVENUE, ARLINGTON HEIGHTS,

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and caused its name to be signed to these presents by its President, and attested by its Secretary this 1-st June , 2005 XXXXXXXXXXXX

EMERSON DEVELOPMENT CORPORATION

Attest:

Secretary

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STATE OF ILLINOIS )
COUNTY OF C O O K )

I, the undersigned, a notary public in and for the said County, in the State of aforesaid, DO HEREBY CERTIFY that:

RICHARD Z. BUBIEN

personally known to me to be the President of

EMERSON DEVELOPMENT CORP.

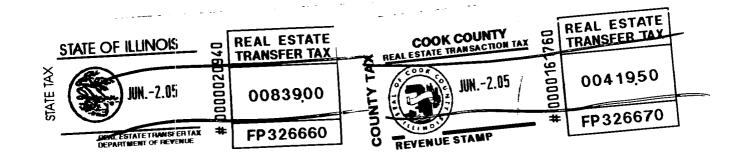
and

### RICHARD Z. BUBIEN

personally known to me to be the Secretary of said corporation, and personally known to me to be the same person(s) whose names is/are subscribed to he foregoing instrument, appeared before me this day in person and ack owledged that he/she/they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Prepared by: Stanley Czaja, Attorney at Law, 6121 N. Northwest Highway, Chicago, Illinois 60631

Return to : SHAWN M. BOLGER, ATTORNEY AT LAW, 10009 W. GRAND AVENUE, SUITE 205, FRANKLIN PARK, ILLINOIS 60131



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#### Exhibit A

H-57094

LOT 93 IN RAYMOND L. LUTGERT'S SUBDIVISION OF THE WEST 78 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 25 FEET THEREOF) IN COOK COUNTY, ILLINOIS

P.I.N 03-19-317-008-0500

NUE, AN OF COOK COUNTY CLORES OFFICE C/K/A 1317 N. CHICAGO AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004-4432