UNOFFICIAL COP

PREPARED Tricia Wilso Equiband

RECORD AND RETURN TO Equity Plus, Inc. 5333 Mission Center Rd., Suite 380 San Diego, CA, 92108

englar, lett, Coropany of Memorial Bridge

Doc#: 0515415040 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/03/2005 09:44 AM Pg: 1 of 2

{Space Above This Line For Recording Data}

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants rassigns and transfers to Registration Systems, Inc., its successors and assigns,
PO Box 2006 Elist Minhims 40000 and assigns,
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 19623/03 and
executed by ADAN DURAN and MARTINA DURAN, HUSBAND AND WIFE, AS JOINT TENANTS to
EQUITY PLUS, INC., a CORPC RATION organized under the laws of THE STATE OF CALIFORNIA and whose
principal place of business is 5333 Missier, Center Rd., Suite 380, San Diego CA 92108 and recorded in
Book/Volume No. 0 ,page(s) /0+13 , as Document No. 03 307 47 306
COOK County Records, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"
See attached Legal Discription 1/ -3-03
See attached Legal Discription 2237575 11-3-03
Y)
PIN: 13-23-201-033-0000
COMMONLY KNOWN AS: 3938 N ST. LOUIS AVE , CHICAGO, IL 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Marlene Hanten, Vice President

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and numbers therein set forth. Given under my hand and official seal, this

of)()(), 2003.	(2nd)	λ	All	W	
Maton, Dublic Brinted Name Cindy Alle		71		_1	ï

Cook County, My Commission Expires___

MEASSGN1

EQUITY PLUS, INC. A CALIFORNIA CORPORTION Title: Marlene Hanten, Vice President Title: Closes Witness: OFFICIAL SEAL

CINDY ALKOFER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES VISES 2006

MIN: 1000466 (DXX) [5/40]2 MERS Phone (888) 679-6377



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CLSA File# 2237574 3938 N ST. LOUIS AVE CHICAGO, IL

LOT 60 IN BLOCK 1 IN BICKERDIKES ADDITION TO IRVING PARK A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 AND THAT PART LYING SOUTH OF ELSTON AVENUE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office