

UNOFFICIAL COPY



0515415149

Doc#: 0515415149
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/03/2005 03:08 PM Pg: 1 of 3

The State of Illinois
WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: RECON DEPT.
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RLS # 305630

Loan Number: 0066871476 - 9701



This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 11/10/04, made and executed by **SANTIAGO BARRERA** single man

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

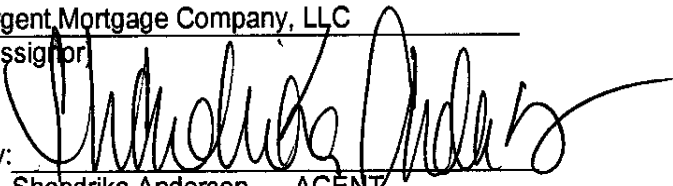
* 0435202187
Such Mortgage having been given to secure payment of forty-nine thousand four hundred and 00/100 (\$ 49,400.00) which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No.* _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

34
399
Jmy
P

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/15/2004.

Argent Mortgage Company, LLC
(Assignor)

By: 
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

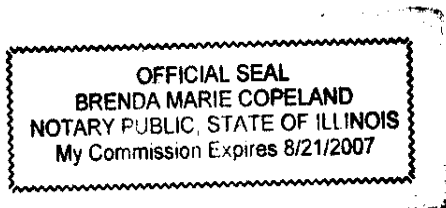
County of Cook

} ss.

On 11/15/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

 (Seal)
Brenda Marie Copeland



Loan Number: 00688 1476 - 9701

UNOFFICIAL COPY

EXHIBIT

Legal description:

LOT 26 IN BLOCK 6 IN WALTER G. MCINTOSH'S OAK PARK ADDITION, A SUBDIVISION OF THE NORTH $\frac{3}{4}$ (EXCEPT THE SOUTH 20 ACRES) OF THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office