

# UNOFFICIAL COPY



## ASSIGNMENT OF MORTGAGE

Doc#: 0515419032  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/03/2005 11:34 AM Pg: 1 of 2

This document prepared by and returns to:  
Dotty Hawley  
U.S. BANK, N.A.  
809 S. 60th Street, West Allis, WI 53214  
(414) 773-3842 1-866-787-9167x3842

PARCEL NUMBER: 17-22-110-035-1011  
U.S. BANK N.A. Loan #: 6800006033 DH Z43  
New Servicer Loan #: 1205153428

For value received, the undersigned, U.S. BANK, N.A., (herein "Assignor"), whose address is 809 SOUTH 60<sup>TH</sup> STREET, SUITE 210, WEST ALLIS, WISCONSIN 53214, does hereby grant, sell, assign, transfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation (herein "Assignee") whose address is C/O P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 1/24/2005  
Executed by: DOUGLAS K. HAMILTON AND PAULA HAMILTON, HUSBAND AND WIFE\*\* \*\*EACH TO AN UNDIVIDED 1/2 INTEREST AS TENANTS IN COMMON  
To: MAIN STREET MORTGAGE, INC. Trustee:  
Recorded on: 2/8/2005 In the office of the: COUNTY RECORDER  
County and State where document recorded: COOK, IL  
Book/Volume number: Page/Image number:  
Document number: 0503905273 Certificate number:  
Re-recording information: RECORDED: BOOK #: PAGE #: DOCUMENT #: CERTIFICATE #:  
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.  
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on MARCH 14, 2005.

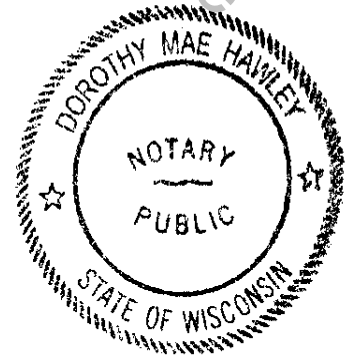
U.S. BANK, N.A.

KIM KINTOP, ASSISTANT VICE PRESIDENT

COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

Personally came before me on MARCH 14, 2005, KIM KINTOP, ASSISTANT VICE PRESIDENT of U.S. BANK, N.A., whose address is 809 SOUTH 60<sup>TH</sup> STREET, SUITE 210, WEST ALLIS, WI 53214, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

DOROTHY MAE HAWLEY  
Notary Public, State of Wisconsin  
My commission expires: OCTOBER 26, 2008  
PROPERTY ADDRESS: 1421 SOUTH PRAIRIE AVENUE, CHICAGO, IL 60605



MIN # 10002126800060331 VRU #: 1-888-679-MERS

SUES  
5-1  
M 408  
CE

# UNOFFICIAL COPY

PAGE TWO

LEGAL DESCRIPTION: PARCEL 1: UNIT A-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96318235 AND AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED AND SET OUT IN THE GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 04080034, COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED AND SET OUT IN THE GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 04080035, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office