

UNOFFICIAL COPY

Recording Requested By:
NATIONAL CITY BANK



0515422054

When Recorded Return To:

Doc#: 0515422054
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/03/2005 08:21 AM Pg: 1 of 2

NATIONAL CITY BANK
6750 MILLER ROAD
LOC 7101
BRECKSVILLE, OH 44141

SATISFACTION

NATIONAL CITY BANK #:4489293750046783 "PUSATERA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by JOHN J PUSATERA, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 12/20/2001 Recorded: 02/08/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020167401, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NUMBERS 234 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE-REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

2758887

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE #P-43 A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98-977346.

JOHN J PUSATERA,

UNMARRIED

1141 WEST WASHINGTON BOULEVARD APT. 234, CHICAGO, IL 60607
FIRST AMERICAN ORDER NO: 2758887

Assessor's/Tax ID No. 17-08-443-034

Property Address: 1141 W WASHINGTON BLV 234, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

57
P2
5-
th
JRK

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

NATIONAL CITY BANK
On May 20th, 2005

By: *Sue Maynard*
SUE MAYNARD, Officer

STATE OF Ohio
COUNTY OF Summit

On May 20th, 2005, before me, PAMELA J STEFANSKI, a Notary Public in and for Summit in the State of Ohio, personally appeared SUE MAYNARD, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Pamela J Stefanski
PAMELA J STEFANSKI
Notary Expires: 03/20/2010

(This area for notarial seal)

Prepared By: Mudrinic, Dimitrije, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141



PAMELA J STEFANSKI
Notary Public, State of Ohio
Recorded in Summit County
My Commission Expires
March 20, 2010