

UNOFFICIAL COPY



SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0515432046
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/03/2005 12:12 PM Pg: 1 of 1

L#: 9767260

The undersigned certifies that it is the present owner of a mortgage made by **WAVERENE DAVIS** to **ASTORIA FEDERAL MORTGAGE CORPORATION** bearing the date 01/22/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030194041

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

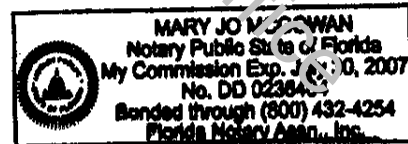
THE SOUTH HALF OF LOT 14 AND THE NORTH 3/4 OF LOT 15 IN PERNOT'S RESUBDIVISION OF BLOCK 16 IN KYLE'S SUBDIVISION OF BLOCKS 11 AND 16 IN CONSTANCE SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as: 8642 S EUCLID AVENUE CHICAGO, IL 60617
PIN# 20-36-330-027

dated 02/22/2005
ASTORIA FEDERAL MORTGAGE CORPORATION

By: 
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/22/2005 by ELSA MCKINNON the VICE PRESIDENT of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



ASTRC 2720020 OTH312788