

UNOFFICIAL COPY

Loan number 0022467047

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Sivakumar Swaminathan
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0515432014
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/03/2005 08:27 AM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That COLDWELL BANKER MORTGAGE of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto KIMBERLY K KIEFER///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 04/25/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0314911049, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14-19-402-010-0000

1801 WEST ADDISON #1 CHICAGO, IL 60613

See Attached Legal Description.

WITNESS hand _____ and seal on this 4 day of May 2005.


COLDWELL BANKER MORTGAGE



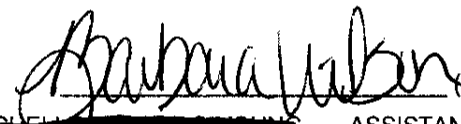
IVY AMARTH Witness (Seal)



SONJA L FONTANO ASSISTANT VICE PRESIDENT (Seal)



MATT WOELLER Witness (Seal)



~~MICHELLE ELIZABETH YOUNG~~ ASSISTANT SECRETARY (Seal)
Barbara Wilson

Handwritten notes:
yes
yes
yes
Ch

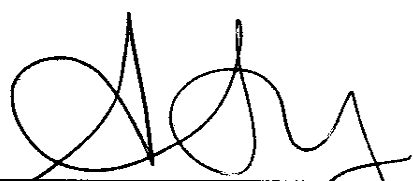
UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

Barbara Wilson

On this day May 4, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and ~~MICHELLE ELIZARDO YOUNG~~, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and ~~MICHELLE ELIZARDO YOUNG~~, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY Notary Public

(Seal)

My commission expires on _____.

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2005

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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 008101778 D2

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNITS 1801-1E AND P-01 IN THE ADDISON STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2, 3, 4, 5, 6 AND 7 (EXCEPT THE WEST 11.97 FEET AND THE NORTH 90 FEET OF THE EAST 7.5 FEET OF THE WEST 19.47 FEET OF LOT 7) IN FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020851106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office