## **UNOFFICIAL COPY**

WARRANTY DEED THE GRANTOR, GLENBASE VENTURE, an Illinois general partnership 2537535/25041375 Doc#: 0515433032 2550 Waukegan Road #220 Eugene "Gene" Moore Fee: \$26.00 Glenview, IL 60025 Cook County Recorder of Deeds Date: 06/03/2005 07:56 AM Pg: 1 of 2 For and in consideration of the sum of Ten and No/100ths Dollars, and other good and valuable consideration in hand paid, conveys and warrants to: ALI BAWAMIA and <del>SAEEDA BAWAMI</del> husband and wife, not as (Reserved for tenants in common or joint tenants but as Tenants by the Entirety 1651 Saratoga Line, Lot \$142 (Reserved for Recorder's Use Only) SAEEDA PATEL-BAWAMIC the following described Rea Estate situated in the County of Cook in the State of Illinois, to wit: \* H. (See Legal Attached Hereto) Permanent Real Estate Index Number: 04-28-413-001-0000 Address of Real Estate: 1651 Saratega Lane, Lot #142, Glenview, IL 60026 IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President, and attested by its Asst. Secretary, this 27th day of ,2005. May E-GLENBASE CORP., an Illinois corporation being the Managing Member of GLENBASE PARTNERS, LLC, a general partner in GLENBASE VENTURE, a joint venture By Vice l'resident Warren A. James Attest: State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County,

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HEREBY CERTIFY that Warren A. James personally known to me to be the Vice President of E-GLENBASE CORP., the Managing Member of GLENBASE PARTNERS, LLC. a general partner in GLENBASE VENTURE, an Illinois general partnership, and John H. Jackson, personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of May 2005 TO FFI O FI O FI O FFI O FI O FFI O FI O

This instrument was prepared by: John H. Jackson, 33 N. LaSalle St., Ste. 2030 Chicago, IL 60602

Mail to: Edward J. O'Connell
Attorney at Law
14 N. Peoria - Suite E
Chicago, IL 60607-2644

Send subsequent tax bills to:

ALI BAWAMIA

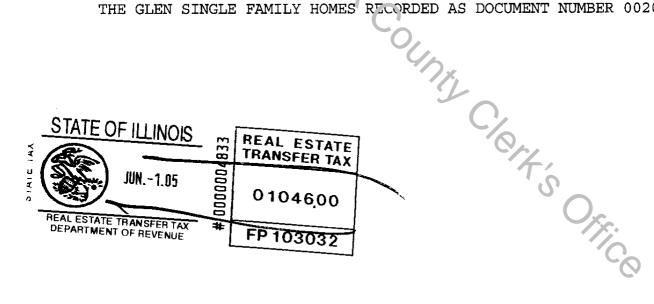
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## **UNOFFICIAL COPY**

LOT #142 IN GLENBASE SUBDIVISION - UNIT 2 RESUBDIVISION NO. 2 BEING A RESUBDIVISION OF LOTS "S", "U", "V" AND "W" IN GLENBASE SUBDIVISION - UNIT 2 RESUBDIVISION 1 BEING A SUBDIVISION OF PARTS OF SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 0402618064, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEWANTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206851.



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