UNOFFICIAL COPY

CERTIFICATE OF RELEASE

05/27/05 Date:

Order Number:

1410

Doc#: 0515433184

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/03/2005 01:11 PM Pg: 1 of 2

- PETER AND ELIZABETH WALSH 1. Name of mortgagor(s):
- COUNTRYWIDE 2. Name of original mortgagee.
- 3. Name of mortgage servicer (if any).
- Mortgage recording:

Vol.:

or Document No.: 0020419083

- Page 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is or officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 27-20-304-068-0000

Common Address: 16403 LEE AVE., ORLAND PARK, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: CAROLE RYAN

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

(708) 226-0700 Telephone No.:

State of Illinois

This Instrument was acknowledged before me on 5 37 cm by CARLERY as (officer for legent of) Chicago Title Instrument

as (officer for Agent of) Chicago Title Insurance Company.

Notary Public My commision expires on

Prepared by & Return to:

CAROLE RYAN 15255 S. 94TH AVENUE, SUITE 604 ORLAND PARK, ILLINOIS 60462

(Signature of Notary)

OFFICIAL SEAL KELLY LIVIGNI NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES:04/30/08

BOX 334 CTI

0515433184 Page: 2 of 2

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Legal Description:

LOTS 46, 47 AND 48 IN BLOCI 11 IN ALPINE HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

