

UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710



Doc#: 0515435040
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/03/2005 07:28 AM Pg: 1 of 2

Loan Number: 1520013

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, ADVANTA NATIONAL BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CONNIE D SIMMONS-WILLIAMS, JAMES E WILLIAMS

Original Mortgagee(S): ADVANTA NATIONAL BANK

Original Instrument No: 09012073 Date of Note: 10/20/1999 Original Recording Date: 10/27/1999

Property Address: 14826 S Champlain Ave Dolton DOLTON, IL 60419

Legal Description:

ALL OF LOT 10 AND THE NORTH 10 FEET OF LOT 11 IN BLOCK 4 IN CALUMET SIBLEY CENTER FIRST ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 29-10-222-057

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/25/2005.

ADVANTA NATIONAL BANK
== Kenneth E Palmer Jr ==
By: Kenneth E Palmer Jr.
Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 05/25/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of ADVANTA NATIONAL BANK, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office