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RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED

MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0515435034 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/03/2005 07:26 AM Pg: 1 of 2

Loan Number: 1522478

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN BANK USA, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BETTY BROWN

Original Mortgagee(S): CHASE MANHATTAN BANK USA NA

Original Instrument No: 0319034060

Original Recording Date: 07/09/2003 Date of Note: 06/28/2003

Property Address: 8558 S Marquette Ave Chicago CHICAGO, IL 00617

Legal Description:

THE SOUTH 1 FOOT OF LOT 23 AND ALL OF LOT 24 IN BLOCK 5! IN HILL'S ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF THE SOUTHWEST 1.4 OF SECTION 31 TOWNSHIP 38 NORTH RANGE 15 WEST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS THE LIABILITY OF LEROY BROWN IS LIMITED TO THE PEROPERTY JOCATED AT: 8558 S **MARQUETTE AVE CHICAGO, IL 15219**

Pin #: <u>21-31-321-049-0000</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/31/2005.

CHASE MANHATTAN BANK USA, N.A.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 05/31/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN BANK USA, N.A., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Aroperty of Cook County Clerk's Office