MOFFICIAL COPY

ILLINOIS STATUTORY CORPORATION TO INDIVIDUAL

MAIL TO:

Karen Patterson P.O. BOX 657 Glenview, IL 60025 NAME/ADDRESS OF TAXPAYER: TAYLOR R. STEAHLY Townhouse Unit No. A-2 2816 West Lickens Chicago, Illinois

Doc#: 0510241077

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 04/12/2005 11:07 AM Pg: 1 of 4



Doc#: 0515741048

Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 06/06/2005 10:42 AM Pg: 1 of 5

RECORDER'S STAMP

THE GRANFOR, 2617 W. EVERGREEN CORPORATION, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for the consideration of TEN AND 00/100THS DOLLARS (\$10.00) and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporations,

CONVEYS

and

WARRANTS husband + wife

unto

Taylor R. Steahly + Morgo Steahly, not as juint tenants er as tenants of Townhouse Unit A-2, 2816 W. Piciens in common, but as Tenants by The Entirety Chicago, Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Legal Description attached hereto and made a part hereof. THIS DOCUMENT IS BEING RE-RECORDED TO INCORPORATE ADDITIONAL LANGUAGE.

Permanent Index Number: 13-36-119-016-0000 (undivided) affects underlying land

Commonly Known As:

Townhouse Unit A-2 2816 West Dickens

Chicago, Illinois

SUBJECT TO:

See Legal Description attached hereto and made a part increof.

In Witness Whereof, the said Grantors have caused their respective names to be signed these presents their respective Presidents this , 200 5.

> 2617 W. EVERGREEN CORPORATION. an Illinois corporation

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33,041,25 ranster Stamp Real Estate

375445

Dept. of Revenue

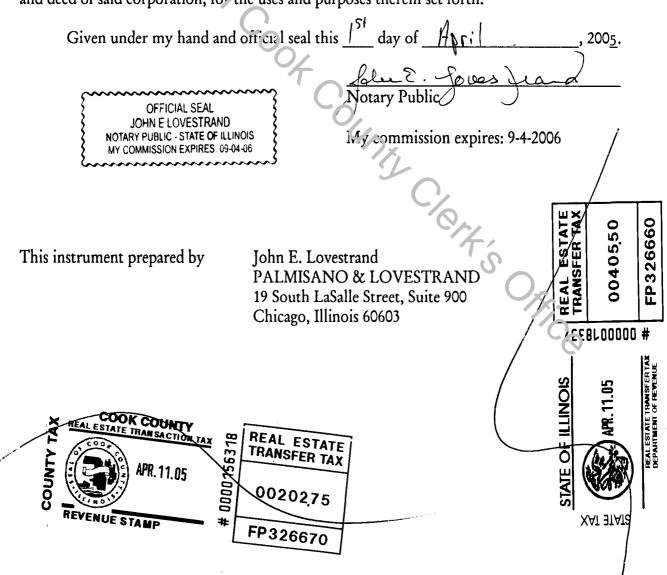
City of Chicago

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UNOFFICIAL COPY

State of Illinois)
SS
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Krzysztof Miscierewicz, personally known to me to be the President of 261/W. EVERGREEN CORPORATION, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President he signed and delivered the said instrument as President of said corporation, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



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UNOFFICIAL COPY

Legal Description

TOWNHOUSE UN	IT NOA-2
part of the North	TAKEN AS A SINGLE TRACT, and 8 in Block 6 in Schleswig, being a subdivision on the section 36, Township 40 North, Range 13 ird Principal Meridian, in Cook County, Illinois
	·
Sec Additiona) L	egal Description Attached Hereto and Made a Part Hereof.
70	Sy,
ADDRESS:	TOWNHOUSE UNIT NO. A-2
	, Chicago, IL
P.I.N:	13-36-119-016-0000 (undivided) affects underlying land
SUBJECT TO:	00
	ixes not due and payable at the time of Closing;
(b) Building, covenants	building line and use or occupancy restrictions, conditions and of record, if any;
(c) Zoning an	d building laws or ordinances;
(d) Roads and	l highways, if any;
(e) Covenants	s and easements heretofore created in favor of public utilities
and the C	ity of Chicago and reserved by the Seller for the installation

and maintenance of public utility facilities such as, but not limited to, lines, mains, pipes, poles, wires, tunnels, basins and equipment with

(f) Declaration of Party Wall Rights, Easements, Covenants, Conditions and Restrictions recorded in the Office of the Recorder of Deed; and

right of access thereto for necessary maintenance;

(g) Acts or omissions of Purchaser.

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LAPINION FEBRUARY COPY

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 00 DEGREES 00 MINUTES 02 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 7 AND ITS EXTENSION, BEING A PORTION OF THE WEST LINE OF SAID LOT 8, A DISTANCE OF 0F 49.04 FEET; THENCE SOUTH 89 DEGREES 25 MINUTES 23 SECONDS EAST, A DISTANCE OF 17.46 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING EASTERLY ALONG THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 16.01 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 09 SECONDS WEST, A DISTANCE OF 49.01 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 7; THENCE NORTH 89 DEGREES 28 MINUTES 18 SECONDS WEST ALONG THE SAID SOUTH LINE OF LOT 7, A DISTANCE OF 16.01 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 09 SECONDS EAST, A DISTANCE OF 49.02 FEET TO THE POINT OF BEGINNING.

Property of Cook County Clerk's Office

(2060363.PFD/2060363/36)

GRANTOR ALSO HOREBY GRANTS TO THE GRANTE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TEMANT OF THE UNIT HAD NO RIGHT OF FIRST REFUSAL