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90 59885 / M.G.R. Title
205-4



LIMITED POWER OF ATTORNEY

Doc#: 0515741018
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/06/2005 10:04 AM Pg: 1 of 3

Prepared by and after recording return to:
Maurice Grant, Esq.
Law Offices of Maurice Grant
30 North La Salle Street #3400
Chicago, Illinois 60602

M.G.R. TITLE

KNOW ALL MEN BY THESE PRESENTS that **Akiko Yamaguchi**, a resident of Marina del Rey, California, Illinois has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint **Maurice Grant** of the City of Chicago, County of Cook and State of Illinois, true and lawful ATTORNEY in his capacity, in his name, place and stead to execute any and all documents necessary in connection with the sale and closing of that certain property and improvements thereon commonly known as 233 East 13th Street, Private, Unit 1106, Chicago, Illinois, and legally described on Exhibit A, giving and granting unto **Maurice Grant**, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in a about the premises, as fully, to all intents and purposes, as **Akiko Yamaguchi** might or could do if present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that **Maurice Grant**, shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, the undersigned has executed this Power of Attorney as of this 20th day of May, 2005.

Akiko Yamaguchi

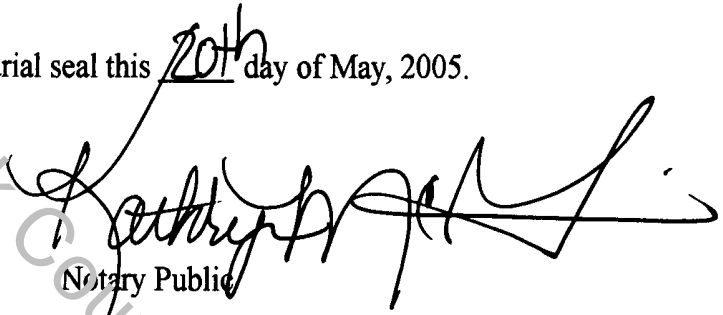
This Power of Attorney is effective from the date signed through June 30, 2005.
M.G.

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California)
 State of ~~Illinois~~)
 Los Angeles) SS.
 County of ~~Cook~~)

I the undersigned, a notary public in and for the County of Los Angeles, State of California DO HEREBY CERTIFY that **Akiko Yamaguchi**, personally known to me, being the same person whose name is subscribed to the foregoing Limited Power of Attorney appeared before me this day in person and acknowledged that she signed, sealed and delivered the Limited Power of Attorney as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of May, 2005.


 Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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UNITS **1106** AND GU-**191** IN MUSEUM POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 50, LOT 51 AND OUTLOT 6 IN MUSEUM PARK SUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 51; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 156.76 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 41.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 22.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 93.55 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE 1.69 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF OUTLOT 6 AND LOT 50 AFORESAID, A DISTANCE OF 73.13 FEET TO A POINT IN THE EAST LINE OF SAID LOTS 50 AND 51, SAID POINT BEING 1.72 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 50, AS MEASURED ALONG THE EAST LINE THEREOF; THENCE NORTHERLY, 181.90 FEET ALONG THE EASTERLY LINE THEREOF, BEING THE ARC OF A CIRCLE CONVEX EAST, HAVING A RADIUS OF 2832.93 FEET, AND WHOSE CHORD BEARS NORTH 12 DEGREES 35 MINUTES 11 SECONDS WEST, A DISTANCE OF 181.67 FEET TO THE NORTHEAST CORNER OF SAID LOT 51; THENCE SOUTH 89 DEGREES 58 MINUTES 42 SECONDS WEST ALONG THE NORTH LINE THEREOF; A DISTANCE OF 168.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

THE SOUTH 8.00 FEET OF THAT PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 IN CONNOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 4 WHICH LIES WEST OF THE NORTHERLY EXTENSION OF THE EASTERLY LINE OF LOT 4, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PIN #:
 17-22-110-087-0000
 17-22-110-086-0000--
 17-22-110-099-0000
 17-22-110-037-0000
 17-22-110-036-0000
 17-22-110-101-0000
 (AFFECTS UNDERLYING LAND)

Cook County Clerk's Office