

# UNOFFICIAL COPY



Doc#: 0515746049  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/06/2006 11:01 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 3-15-01 A/K/A TRUST # 01-2279 and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the 7 day APRIL 2001 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document NO. 0010739191 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 24 IN INDIAN ROCK TRAIL SUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 16, 1997 AS DOCUMENT 97512792 AND CERTIFICATE OF CORRECTION RECORDED OCTOBER 14, 1997 AS DOCUMENT 97760298 AND RECORDED JUNE 13, 2001 AS DOCUMENT 0010513234, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s)

27-19-303-024-0000

Address(es) of Premises : 11942 BATES COURT, ORLAND PARK, ILLINOIS 60462

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 20 of AUGUST, 2002.

By: \_\_\_\_\_ (SEAL)

Attest: \_\_\_\_\_ (SEAL)

ES/443-24

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ENTERPRISE LAND TITLE, LTD.

# UNOFFICIAL COPY

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

STATE OF Illinois  
COUNTY OF COOK



I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and DOUGLAS E OLDFIELD, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20 day of AUGUST, 2002.

OFFICIAL SEAL  
DETA M MERTSOC  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. NOV. 16,2004

  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

Property of Cook County Clerk's Office