25/4/9/-30

ENTERPRISE LAND TITLE, LTD.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0515746058

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 06/06/2005 11:01 AM Pg: 1 of 2

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of ore dollar, the receipt whereof is hereby acknowledged, do hereby REMISE PELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/J/T DATED 1-15-87 A/K/A TRUST# 87-230 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES bearing the day 30, 30, 12 of APRIL, MAY, AUGUST 1998, 2002, 2002 and recorded in the Recorder's Office of COOK county, in the State of _, as Document No. of records, on page ILLINOIS, in book 98380846, 0020675791, 00209/43:2 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 26 IN AVONDALE LAKES SUBDIVISION OF PART OF THE SOUTHEAST % OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, LIST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF NORTH LAST ILLINOIS REGIONAL COMMUTER RAILROAD CORPORATION IN COOK COUNTY, 12,11015.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-35-400 - 11,012,013,014-0000

Address(es) of Premises: 8006 KILLARNEY COURT, TINLEY PARK, ILLINOIS 60477

Witness _____ hand ____ and seal ____, this 15 DAY OF APRIL, 2003

This instrument was prepared by: Deta M. Mertsoc

Attest:

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525



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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

set forth.
OFFICIAL SEA
NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION FYP NOV. 1(2004) Commission Expires Commission Expires
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T County Clarks
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