## **UNOFFICIAL**



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0515746063
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/06/2005 11:01 AM Pg: 1 of 2

## PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the Country of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, KLEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/J/T DATED 1-15-87 TRUST# 87-230 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES bearing the day 30, 30, 12 8 of APRIL, MAY, AUGUST, NOVEMBER 1998, 2002, 2002, 2002 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book
tot 28 in avondale lakes subdivision of part of the southeast 4 of section
35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF NORTHE ST ILLINOIS REGIONAL COMMUTER RAILROAD CORPORATION IN COOK COUNTY, ILLINOIS.  together with all the appurtenances and privileges thereunto
belonging or appertaining.
Permanent Real Estate Index Number(s) 27-35-404-000 0000
Address(es) of Premises: 8018 KILLARNEY COURT, TINLEY PARK, ILLINOIS 60477
Witness hand and seal, this 24 DAY OF JUNE, 2004
Attest: Dan Musea (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

ES14191.28

ENTERPRISE LAND TITLE, LTD.

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and countary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24 day of JUNE, 2094

NOTARY PUBLIC

OFFICIAL SEAL
DETA M MERTSON
NOTARY PUBLIC STATE OF ILL'NOIS
MY COMMISSION EXP. NOV. 11, 2004

Commission Expires

MAIL TO WE

Record and Return to:
State Bank of Countryside
6734 Joliet Road
Countryside, IL 60525