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Doc#: 0515746090
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/06/2005 11:06 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto OXFORD ESTATES INC and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES bearing the 12, 18, 1, 1, 1, 18, 17 day NOVEMBER, JANUARY, MARCH, MARCH, MARCH, MARCH, APRIL, JULY 2001, 2002, 2002, 2002, 2002, 2002, 2002 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document NO 0011178408, 0020138545, 0020300929, 0020300930, 0020300931, 0020300932, 00202511101, 0020870211 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 21 IN BUTTERFIELD PLACE UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 35 NORHT, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 31-15-301-004,005,008,009-0000

Address(es) of Premises : 4708 AYLESBURY AVENUE, MATTESON, ILLINOIS 60443

Witness _____ hand _____ and seal _____ this 08 of NOVEMBER, 2002.

By:  (SEAL)

Attest:  (SEAL)

ES 14320-21

ENTERPRISE LAND TITLE, LTD.

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This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525



STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 08 day of NOVEMBER, 2002.


NOTARY PUBLIC

Commission Expires _____

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 16, 2004

Notary Public of Cook County Clerk's Office