

# UNOFFICIAL COPY



0515748062

PREPARED BY: JACKIE MURRAY  
MORTGAGE BANCORP SERVICES

Doc#: 0515748062  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/06/2005 10:03 AM Pg: 1 of 1

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

0504-15039

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
SOVEREIGN BANK, FEDERAL SAVINGS BANK,

1130 BERKSHIRE BOULEVARD, WYOMISSING, PA 19610

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JOSE BRAVO and MARIA GUADALUPE BRAVO, HUSBAND AND WIFE

and dated 05/17/05, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of IL \_\_\_\_\_ described hereinafter as follows:

IN NORTH 18.75 FEET OF LOT 42 AND ALL OF LOT 43 IN BLOCK 3 IN THIRD  
ADDITION TO FRANKLIN PARK IN THE SOUTH HALF OF SECTION 21 AND THE  
NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 4J NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRAIRIE TITLE INC.  
6821 NORTH AVENUE  
OAK PARK, IL 60302

304B

PIN 12-21-401-045-0000

ALSO KNOWN AS: 3535 N. HAWTHORNE AVENUE, FRANKLIN PARK, IL 60131  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

On May 17th, 2005 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Jenny Eblin

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Assistant Secretary

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY

My Commission Expires 8/27/07  
DOC PREP, INC. 10/94

Jean R. Ungerleider

MORTGAGE BANCORP SERVICES  
By: *Jenny Eblin*  
Its: Assistant Secretary

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

