## UNOFFICIAL COP

Doc#: 0515749147

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/06/2005 04:19 PM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

Loan Number 190164327 SMITH

KNOW ALL MEN BY THESE PRESENTS, that Fidelity Bank a corporation organized and existing under the laws of the United States of America, having its office and place of business in the City of Wichita, county of Sedgwick and state of Kansas, does hereby certify ar, de clare that a certain real estate mortgage in the original principal sum of \$91,500.00, bearing date the September 10, 2002, made and executed by MICHAEL F. SMITH, A SINGLE MAN, of the first part to BANCGROUP MORTGAGE CORPORATION organized and existing under the laws of the State of ILLINOIS, recorded in the Register of Deeds Office of COOK, in State of ILLINOIS, in Book No. NA, on Page No. NA, as Document No. 21025834 on September 18, 2002 and finally assigned to Fidelity Bank recorded on November 12, 2004 in Book NA on Page NA, as Document No. 431713200 covering property described as follows:

SEE ATTACHED LEGAL

PIN: 28-31-100-014-1007 & 28-31-100-014 1/10

is, together with the debt secured thereby, fully paid, sected, and discharged.

IN WITNESS WHEREOF, the said Fidelity Bank, , has caused its name to be signed to these presents by its Vice President thereunto duly authorized this May 18, 2005.

Anne Jasinski, Vice President

STATE OF Kansas, Sedgwick county, ss.

BE IT REMEMBERED, That on this May 18, 2005 the foregoing instrument was acknowledged before me by Anne Jasinski, Vice President of Fidelity Bank, and acknowledged to me that she excelled the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official sea, the day and year last above written.

Notary Seal Below:

Notary Public-Sheena Abrams

My commission Expires—02/06/2008

Prepared by: Sheena Abrams

please return to FIDELITY BANK PO BOX 1007

WICHITA KS 67201-9951

SHEENA ABRAMS **NOTARY PUBLIC** STATE OF KANSAS Appt. Exp.

FB FORM RL01 (10-97)

## **UNOFFICIAL COPY**

21025835

UNIT 2C AND GARAGE UNIT GA-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CENTRAL POINT COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-655606, IN THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

P.1.N. 28-31-100-D14-1007 28-31-100-014-1019 Property of Cook County Clerk's Office

Smith