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Doc#: 0515750022
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/06/2005 10:50 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 05/25/05

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 228890K

1. Name of Mortgagor(s) GREGORY STEVENSON
2. Name of original Mortgagee: OPTION ONE MTG

3. Name of Mortgage Servicer (if any):
4. **Mortgage Recorded Document Number(s):**
0311950114
5. The above referenced mortgage has been paid in accordance with the payoff statement received from OPTION ONE MTG and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: 36 E. 100TH ST, CHICAGO, IL 60628

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for
LAWYERS TITLE INSURANCE

By:


AMBER WIENER

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of COOK

This instrument was acknowledged before me on 05/25/05 by AMBER WIENER
as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.



Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation
Commitment Number: 228890K.REV4-15

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE WEST 12.625 FEET OF LOT 25 AND THE EAST 18 3/4 FEET OF LOT 26 IN BLOCK 3 IN BASS FIRST ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 33 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-10-301-039
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Property of Cook County Clerk's Office