

# UNOFFICIAL COPY

Doc#: 0515755017

Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 06/06/2005 10:45 AM Pg: 1 of 5

# SPECIFIC POWER OF ATTORNEY [Space Above This Line For Recording Data] Space Office Space Office State Space State Space Office State Space State Space Office State Space Space Space Office State Space Spa

Return To:

Prepared By:

Case #:

Doc ID #:

KNOW ALL MEN BY THESE PRESENTS, that I,

BHADRAKALI GUMMADI

1104 E ALDER LANE MOUNT PROSPECT, IL 60056

**FHAVA/CONV** Specific Power of Attorney 1U015-XX (05/01)(d)

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### **UNOFFICIAL COPY**

herewith no minate, constitute and appoint

my true and lawful attorney in fact, for me and in my name, place and stead to: JAYARAJU GUHMADI

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without other Office AT warranty; to mortgage, transfer in houst, or otherwise encumber or hypothecate the property legally described as:

whose address is 1104 E ALDER LN

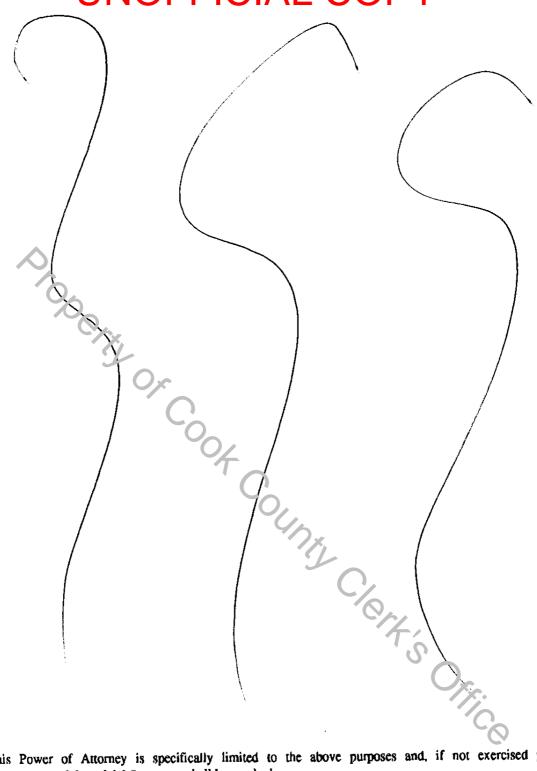
MOUNT PROSPECT, IL 60056-1404

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

**FHAVA/CONV** Specific Power of Attorney 1U015-XX (05/01)

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This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to , shall be revoked. OCTOBER 30, 2005

**FHAVA/CONV** Specific Power of Attorney 1U015-XX (05/01)

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Signed this May /3	day of May . 2005
	Bhadsakali
Ox	[Principal Signature]
(	
	THIS FORM MUST BE NOTARIZED ————
	4
	<u> </u>
	OFFICIAL SEAL SHEILA LIND NOTARY PUBLIC - STATE OF ILLINOIS
	MY COMMISSION EXPIRES JUNE 19, 2008
	North Lond
	S-13-05
	773-1912-5930
FHA/VA/CONV Specific Power of Attorney	
1U015-XX (05/01)	Page 4 of 4

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Lawyers Title Insurance Corporation

Commitment Number: 2005050085

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 550 in Brickman Manor First Addition Unit No. 4, being a Subdivision of the South 1/2 of Section 26, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 03-26-316-003

FOR INFORMATION FURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:
1104 East Alder Lane
Mt. Prospect, IL 60056