

Document Prepared By: ILMRSLS 04/28/05
RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0515706101
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/06/2005 10:24 AM Pg: 1 of 2

Project #: 708WFHM
Reference #: 708-0028402212



* 7 0 8 - 0 0 2 8 4 0 2 2 1 2 *
Secondary Reference #: 20050615 (R045)
PIN/Tax ID #: 05-21-12-015-0000
Property Address:
378 WALNUT STREET
WINNETKA, IL 60093

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **GREGORY A. SMITH AND NANCY REMAR SMITH, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**

Loan Amount: **\$385,000.00**

Date of Mortgage: **7/21/2003**

Date Recorded: **8/15/2003**

Document #: **0322701420**


Comments:

Legal Description : **SEE LEGAL ATTACHED**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/31/2005**.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.



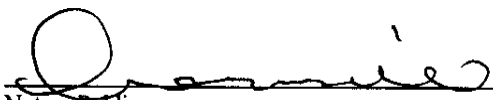
JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION
State of **GA**
County of **FULTON**



LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **05/31/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

3-Y
P-2
M-4
AB

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1410 008144041 UA
 STREET ADDRESS: 378 WALNUT STREET
 CITY: WINNETKA COUNTY: COOK
 TAX NUMBER: 05-21-129-014-0000

LEGAL DESCRIPTION:

PARCEL 1: THE NORTH 60.0 FEET OF THE SOUTH EAST 1/4 OF BLOCK 65 IN "WINNETKA",
 (EXCEPT STREETS) AND THE WEST 130.0 FEET THEREOF

PARCEL 2: THE NORTH 60.0 FEET OF THE EAST 30.0 FEET OF THE WEST 130.0 FEET OF
 THE EAST 1/2 OF THE SOUTH 1/2 OF SAID BLOCK 65 IN "WINNETKA" (EXCLUSIVE OF
 STREETS)

PARCEL 3: THE NORTH 46 FEET OF THE EAST 45.0 FEET OF THE WEST 100.0 FEET OF THE
 EAST 1/2 OF THE SOUTH 1/2 OF SAID BLOCK 65 IN "WINNETKA" (EXCLUSIVE OF STREETS)

PARCEL 4: THE NORTH 12.0 FEET OF THE EAST 1/2 OF THE SOUTH 1/2 OF BLOCK 65
 (EXCEPT STREETS AND EXCEPT THE WEST 110 FEET AND EXCEPT THE NORTH 60 FEET)

PARCEL 5:

THE SOUTH 5.0 FEET (EXCEPT THE WEST 87 FEET THEREOF) OF THE NORTHEAST 1/4 OF
 SAID BLOCK 65 IN "WINNETKA"

ALL OF PARCELS 1 THROUGH 5 BOTH INCLUSIVE, BEING IN BLOCK 65 IN "WINNETKA" BEING
 CHARLES E. PECK'S SUBDIVISION OF PARTS OF SECTIONS 20 AND 21, TOWNSHIP 42 NORTH,
 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

788-0028402212
 COOK, IL