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0515708041

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0515708041
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/06/2005 10:40 AM Pg: 1 of 2

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES** the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **STATE BANK OF COUNTRYSIDE A/T/U/T DATED 2-6-99 A/K/A TRUST# 99-2006** and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGES** bearing the 12, 18, 1, 1, 1, 1, 18, 17 day **NOVEMBER, JANUARY, MARCH, MARCH, MARCH, MARCH, APRIL, JULY 2001, 2002, 2002, 2002, 2002, 2002, 2002** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document **NC 0011178408, 0020138545, 0020300929, 0020300930, 0020300931, 002030932, 0020511101, 0020870211** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

LOT 62 IN BUTTERFIELD PLACE UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 31-15-301-004,005,008,009-0000

Address(es) of Premises : 609 APPIAN WAY, MATTESON, ILLINOIS 60443

Witness _____ hand _____ and seal _____ this 12 of DECEMBER, 2002.

By: *William O. Glend* (SEAL)

Attest: *Jean Mucka* (SEAL)

ES 14320-62

ENTERPRISE LAND TITLE, LTD.

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This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

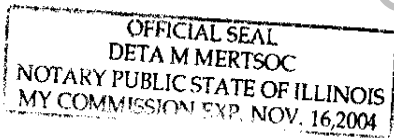
STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary WILLIAM O KERTH, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 12 day of DECEMBER, 2002.

Debra M Mertsoc
NOTARY PUBLIC

Commission Expires _____



PROPERTY OF COOK County Clerk's Office