

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0515708069
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/08/2005 11:53 AM Pg: 1 of 3

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 1-15-87 A/K/A TRUST# 87-230 representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES bearing the 22, 3, 17 OCTOBER, FEBRUARY, DECEMBER 1998, 1997, 1998 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document NO. 98998905, 97084422, 99469941 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

3

ES 12703-23-23

SEE LEGAL DESCRIPTION.
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 27-35-400-010-0000

Address(es) of Premises : 8123 NIELSEN DRIVE, TINLEY PARK, ILLINOIS 60477

ENTERPRISE LAND TITLE, L.T.C

Witness _____ hand _____ and seal _____ this 04 of MARCH, 2002.

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF Illinois

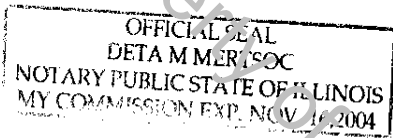
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COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 04 day of MARCH, 2002.

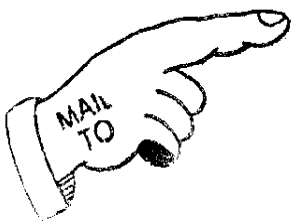

NOTARY PUBLIC



Commission Expires _____

Mail to:

John C. Gierffin
10001 S. Roberts Rd.
Palos Hills, IL 60465



Cook County Clerk's Office

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PARCEL 1:

THAT PART OF LOT 23 IN AVONDALE MEADOWS SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF LOTS 14, 15, 16 AND 17 IN AVONDALE MEADOWS SUBDIVISION PHASE 1, ACCORDING TO THE PLAT OF SUBDIVISION THEREOF RECORDED AUGUST 18, 1999 AS DOUCMENT NO. 99-789515 IN COOK COUNTY, ILLINOIS, BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 23; THENCE SOUTH 23 DEGREES 10 MINUTES 22 SECONDS EAST 40.00 FEET ALONG THE NORTHEAST LINE OF SAID LOT 23; THENCE SOUTH 72 DEGREES 18 MINUTES 22 SECONDS WEST 46.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 17 DEGREES 39 MINUTES 48 SECONDS EAST 81.00 FEET; THENCE SOUTH 72 DEGREES 18 MINUTES 22 SECONDS WEST 35.00 FEET; THENCE NORTH 17 DEGREES 39 MINUTES 48 SECONDS WEST 81.00 FEET; THENCE NORTH 72 DEGREES 18 MINUTES 22 SECONDS EAST 35.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PAREL 1 OVER AND UPON COMMON AREAS AS CREATED BY DECLARATION RECORDED AS DOCUMENT NUMBER 99-824542, AND AS AMENDED BY DOCUMENT 0410-549011.

Property of Cook County Clerk's Office