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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0515708082
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/06/2005 11:55 AM Pg: 1 of 2

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 4-9-99 A/K/A TRUST # 99-2038 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT bearing the date of the 5, 5, 27, 21, 21, 2, 2 day of MAY, MAY, OCTOBER, SEPTEMBER, SEPTEMBER, SEPTEMBER, OCTOBER, OCTOBER and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document NO. 99-591226, 99-591227, 09123943, 99-204354, 99-204355, 00799827, 00799828 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1: THAT PART OF LOT 4 IN DUN RAVEN PLACE, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 01 DEGREES 49 MINUTES 19 SECONDS WEST, ALONG THE EASTERLY LINE OF SAID LOT 4, 41.29 FEET TO AN ANGLE POINT IN THE EASTERLY LINE OF SAID LOT 4; THENCE SOUTH 14 DEGREES 40 MINUTES 41 SECONDS WEST, 30.09 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE LAST MENTIONED COURSE, 31.94 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 12 SECONDS WEST THROUGH THE CENTERLINE OF A PARTY WALL AND IT'S EASTERLY AND WESTERLY EXTENSIONS THEREOF, 82.54 FEET; THENCE NORTH 01 DEGREES 49 MINUTES 19 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 4, 11.07 FEET TO AN ANGLE POINT IN SAID WESTERLY LINE OF LOT 4; THENCE NORTH 14 DEGREES 41 MINUTES 01 SECONDS EAST, 20.44 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 12 SECONDS EAST ALONG THE CENTERLINE OF A PARTYWALL AND IT'S EASTERLY EXTENSION THEREOF, 85.09 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED DECLARATION DOCUMENT 00414820, AS AMENDED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 28-19-103-00-0000

Address(es) of Premises : 16086 JULIAS COURTYARD, TINLEY PARK, ILLINOIS 60477

ES 13285-4-3

ENTERPRISE LAND TITLE, LTD.

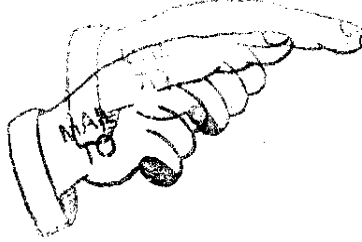
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Witness _____ hand _____ and seal _____ this 18 of SEPTEMBER, 2001.

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525



Property of Cook County Notary's Office

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Commerical Loan Officer and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 18 day of SEPTEMBER 2001.

[Signature]
NOTARY PUBLIC

Commission Expires _____

