

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0515708086  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/06/2005 11:57 AM Pg: 1 of 3

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **STATE BANK OF COUNTRYSIDE A/T/U/T DATED 4-9-99 A/K/A TRUST#99-2038** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT** bearing the date of the 5, 5, 27, 21, 21, 2, 2 day of **MAY, MAY, OCTOBER, SEPTEMBER, SEPTEMBER, SETPEMBER, OCTOBER, OCTOBER 1999, 1999, 1999, 1999, 1999, 2000, 2000** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document NO. **99-591226, 99-591227, 09023943, 99-204354, 99-204355, 00799827, 00799828** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

3

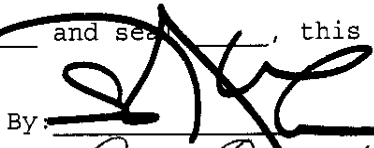
5-5-58-2-5-5-3

**SEE LEGAL DESCRIPTION.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-19-103-0000-0000  
28-19-103-015-0000  
Address(es) of Premises : **16101 JULIAS COURTYARD, TINLEY PARK, ILLINOIS 60477**

Witness \_\_\_\_\_ hand \_\_\_\_\_ and see \_\_\_\_\_, this 03 of JULY, 2001.

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: **DETA MERTSOC** State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

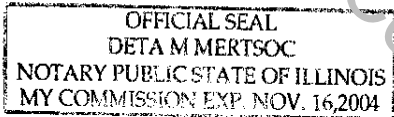
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STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 08 day of JULY, 2001.

*Debra M Mertsoc*  
NOTARY PUBLIC



Commission Expires \_\_\_\_\_

*Paul To;*  
*John C. Griffin*  
*Clk*  
*10001 Roberts Road*  
*Palos Hills, IL 60465*



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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PARCEL 1:

THAT PART OF LOT 5 AND OUTLOT "D" IN DUN RAVEN PLACE, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AND BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTH 88 DEGREES 10 MINUTES 41 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 5, 136.02 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE LAST DESCRIBED LINE AND ITS EASTERLY EXTENSION THEREOF, 37.91 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 45 SECONDS EAST, 75.04 FEET; THENCE NORTH 88 DEGREES 10 MINUTES 41 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 5 AND ITS EASTERLY EXTENSION THEREOF, 37.91 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 39 SECONDS EAST THROUGH THE CENTERLINE OF A PARTY WALL AND ITS NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 75.04 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION DOCUMENT 00414820, AS AMENDED.

Property of Cook County Clerk's Office

ES13285-5-5