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Doc#: 0515708088
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/06/2005 11:57 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 4-9-99 A/K/A TRUST# 99-2038 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT bearing the date of the 5, 5, 27, 21, 21, 2, 2 day of MAY, MAY, OCTOBER, SEPTEMBER, SEPTEMBER, SEPTEMBER, OCTOBER, OCTOBER 1999, 1999, 1999, 1999, 1999, 2000, 2000 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document NO. 99-591226, 99-591227, 09023943, 99-204354, 99-204355, 00799827, 00799828 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1: THE SOUTH 31.11 FEET OF THE NORTH 132.96 FEET (AS MEASURED PERPENDICULAR TO THE NORTH LINE THEREOF) OF LOT 6 IN DUN RAVEN PLACE, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-19-103-007-0000

Address(es) of Premises : 16087 JULIAS COURTYARD, TINLEY PARK, ILLINOIS 60477

Witness _____ hand _____ and seal _____, this 10 of JULY, 2001.

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

ENTERPRISE LAND TITLE, LTD.

ES 13285-6-3

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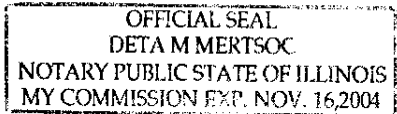
STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW R SOUCEK, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10 day of JULY, 2001.

Debra M Mertsoc
NOTARY PUBLIC

Commission Expires _____



Mail To:

*John C. Griffin
10001 S. Roberts Rd.
Palos Hills, IL 60465*

COOK COUNTY CLERK'S OFFICE