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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0515708089
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/08/2005 11:57 AM Pg: 1 of 2

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **STATE BANK OF COUNTRYSIDE A/T/U/T DATED 4-9-99 A/K/A TRUST#99-2038** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGES, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT** bearing the date of the 5, 5, 27, 21, 21, 2, 2 day of MAY, MAY, OCTOBER, SEPTEMBER, SEPTEMBER, SETPEMBER, OCTOBER, OCTOBER 1999, 1999, 1999, 1999, 1999, 2000, 2000 and recorded in the Recorder's Office of COOK county in the State of ILLINOIS, in book _____ of records, on page _____, as document NO. 99-591226, 99-591227, 09023943, 99-204354, 99-204355, 00799827, 00799828 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

99-588153

LOT 6 (EXCEPT THE NORTH 102.96 FEET, AS MEASURED PERPENDICULAR TO THE NORTH LINE THEREOF), TOGETHER WITH THAT PART OF OUTLOT D IN DUN RAVEN PLACE, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AND BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 6, THENCE SOUTH 01 DEGREES 49 MINUTES 19 SECONDS WEST ALONG THE SOUTHERN EXTENSION OF THE EAST LINE OF SAID LOT 6, 6.41 FEET; THENCE NORTH 88 DEGREES 10 MINUTES 41 SECONDS WEST ALONG A LINE BEING 6.41 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 6, 76.74 FEET; THENCE NORTH 12 DEGREES 12 MINUTES 54 SECONDS EAST, 39.27 FEET TO A POINT OF TERMINATION, SAID POINT BEING THE INTERSECTION OF THE SOUTHWEST LINE OF SAID LOT 6 AND A LINE DRAWN 102.96 FEET SOUTH OF (AS MEASURED PERPENDICULAR TO THE NORTH LINE THEREOF) THE NORTH LINE OF SAID LOT 6, ALL IN COOK COUNTY.

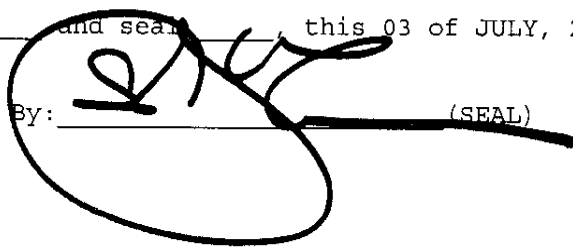
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

28-19-103-007-0000
28-19-103-015-0000

Address(es) of Premises : 16089 JULIAS COURTYARD, TINLEY PARK, ILLINOIS 60477

Witness _____ hand _____ and seal _____ this 03 of JULY, 2001.

By:  (SEAL)

ENTERPRISE LAND TITLE, LTD.

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Attest: Joan Micka (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 03 day of JULY, 2001.

Debra M Mertsoc
NOTARY PUBLIC

Commission Expires _____

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXP. NOV. 16, 2004

MAIL TO

Mail To:

John C. GRATTIN
c/o
10001 Robert Road
Palos Hills, IL 60465

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